

**Meet Entry Form**  
Registration due by April 13th, 2018

Name of Competitor (Last, First)	Age Group	Sex	1M		3m	
			Aspire	Event #	Aspire	Event #

**Club Name:** \_\_\_\_\_

**Number of competitors:** \_\_\_\_\_ x \$50.00 = \$ \_\_\_\_\_

**Number of events:** \_\_\_\_\_ x \$35.00 = \$ \_\_\_\_\_

**Total Fees Owning:**                    \$ \_\_\_\_\_

**Additional \$15.00 per athlete, for meal plan, will be added to the registration fee to cover Breakfasts, lunches and snacks during competition**  
Cheques or E-transfer made payable to the Gatquatic Divers Club